

**73rd Martha's Vineyard Striped Bass and Bluefish Derby**  
**September 9 - October 13, 2018**

*Keeping your catch?  
 Please Ice It.*

Name \_\_\_\_\_  
 Badge Number \_\_\_\_\_ / \_\_\_\_\_ Fly Rod  
 All Tackle

**NOTICE: Either your badge or this card must be presented when weighing in a fish.**  
[www.mvderby.com](http://www.mvderby.com)

**2018 Martha's Vineyard Striped Bass and Bluefish Derby**  
**Please note: Registration not accepted unless all information is completed.**

Badge No. \_\_\_\_\_  
 All Tackle  
 Badge No. \_\_\_\_\_  
 Fly Rod

Did you register last year? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Last Name: \_\_\_\_\_ Print clearly First Name: \_\_\_\_\_ Middle Initial \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (mm/dd/yy) **All anglers will be included in the Super Saturday Events.**

Age as of start of Derby

★Mini Jr, 4-8 <input type="checkbox"/> \$25	All Tackle, 15-64 <input type="checkbox"/> \$60	Senior 65+ <input type="checkbox"/> \$35	Optional Donation to our Scholarship Fund <input type="checkbox"/> \$10
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★Junior, 9-14 <input type="checkbox"/> \$25	Fly Rod 15-64 <input type="checkbox"/> \$60	Senior Fly Rod 65+ <input type="checkbox"/> \$35
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**Total Due \$ \_\_\_\_\_**

Permanent Legal Mailing Address:

Zip Code: \_\_\_\_\_ Street: \_\_\_\_\_

P. O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Home Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail Address \_\_\_\_\_

Male  Female  Please print clearly

Registration Outlet \_\_\_\_\_ Registration Time: \_\_\_\_\_ : \_\_\_\_\_ AM  PM

Registration Date: \_\_\_\_\_ / \_\_\_\_\_ Legal Vineyard Resident: Yes / No (Circle one)

Participants acknowledge that they are responsible for all applicable taxes on any prizes awarded.

I hereby certify that I will abide by all rules of the Martha's Vineyard Striped Bass and Bluefish Derby as well as regulations of the Massachusetts Division of Marine Fisheries and realize I could be prosecuted by the law for any and all infractions and acknowledge that I am fishing at my own risk.

\_\_\_\_\_ signature

**★Mini Jr. and Juniors additional parent/guardian signature required** \_\_\_\_\_

M. V. Striped Bass & Bluefish Derby P. O. Box 2101, Edgartown, Mass. 02539 [www.mvderby.com](http://www.mvderby.com)

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Home Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

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